Intellectual Property Administration P. O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10007145 -1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OIP

DEC 2 6 2002

inventor(s):

John P. Ertel et al

Application No.:09/853172

Filing Date:

May 09, 2001

Title:

Dispensing Adhesive In A Bookbinding System

Confirmation No.: 5949

Examiner: Cheryln Hawkins

Group Art Unit: 3722

RECEIVED

DEC 3 1 2002

COMMISSIONER FOR PATENTS Washington, D.C. 20231

TECHNOLOGY CENTER R3700

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

oii.				
Tran	smitted herewith is,	are the following in the a	bove-identified ap	plication:
(X)	Response/Amendr	nent	()	Petition to extend time to respond
()	New fee as calcula	ated below	. ()	Supplemental Declaration
(X)	No additional fee	(Address envelope to "E	Box Non-Fee Amer	ndments")
()	Other:			(fee \$)

(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT			4) ΓNUMBER SLY PAID FOR	(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONA FEES	
TOTAL CLAIMS		MINUS			=	О	×	\$18	\$	(
INDEP. CLAIMS		MINUS			=	0	×	\$84	\$	(
[] FIRS	ST PRESENTATION OF	A MULTIPLE	DEPENDEN	T CLAIM			+	\$280	\$	(
EXTENSION FEE	1ST MONTH \$110.00		2ND MONTH \$400.00		3RD MONTH \$920.00		4TH MONTH \$1440.00		\$	(
OTHER FEES								\$		
	. ;		TOTAL A	DDITIONAL F	EE FOR	THIS A	MEN	DMENT	\$	

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit: Dec 11, 2002

BEST AVAILABLE US Heminger

Typed Name: pee Timmons

Signature: () (MMMON)

Attorney/Agent for Applicant(s)

Reg. No. **36,449**

Respectfully submitted,

John P. Ertel et al

Date: Dec. 11, 2002

- N - - (CEO) 226 2729

Telephone No.: (650) 236-2738